## GOVERNMENT OF ANDHRA PRADESH ABSTRACT

Public Services - Departmental Proceedings initiated against Sri T.L. Sudhakar, former M.E. & Municipal Commissioner (FAC), Bobbili Municipality for non registration of lease documents of Vegetable Markets and Slaughterhouses - Explanation submitted - Further action dropped - Orders - Issued.

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### MUNICIPAL ADMINISTRATION AND URBAN DEVELOPMENT (E2) DEPARTMENT

G.O.Rt.No. 731

Date: 04/05/2013
Read the following:

- 1. From General Administration (V&E) Department, Alert Note No.103(68/V&E-D3/07), dated 03.07.2007.
- 2. Govt. Memo.No.1934/E2/2008-1, dated 28-02-2008.
- 3. From the Commissioner & Director of Municipal Administration, A.P, Hyderabad, Roc.No.5538/2008-E1-1, dated.19.03.2009.
- 4. Govt. Memo.No.1934/E2/2008-1, dated 9-12-2010.
- 5. From the Commissioner & Director of Municipal Administration, A.P, Hyderabad, Roc.No.5538/2008-E1, dated 01.02.2011.
- 6. G.O.Rt.No.268, MA & UD (E2) Department, dated:17-02-2011.
- 7. Written statement of defence of charged officers.
- 8. Govt. Memo.No.1934/E2/2008, dated 14-07-2011.
- 9. From the Commissioner & Director of Municipal Administration, A.P, Hyderabad, Roc.No.5538/2008-E1-1, dated 26.09.2011.
- 10. Govt. Memo.No.1934/E2/2008, dated 14-02-2012.
- 11. From the Commissioner & Director of Municipal Administration, A.P, Hyderabad, Roc.No.5538/2008-E1-1, dated 14.06.2012.
- 12. Govt. Memo.No.1934/E2/2008-1, dated 26-09-2012.
- 13. From the Commissioner & Director of Municipal Administration, A.P., Hyderabad, Roc.No.5538/2008-E1-1, dated 19.01.2013.

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### **ORDER**

The General Administration (V&E) Department have conducted enquiry into the non registration of lease documents of Vegetable Markets and Slaughterhouses by the Municipal Authorities and submitted a report to Government in the reference 1<sup>st</sup> read above.

- 2. In the reference  $2^{nd}$  read above, the Commissioner & Director of Municipal Administration has been requested to take action on the recommendations of Vigilance & Enforcement and furnish action taken report to Government.
- 3. Accordingly, in the reference 5<sup>th</sup> read above the Commissioner & Director of Municipal Administration, has furnished the draft articles of charges against Sri T.L. Sudhakar, former M.E. & Municipal Commissioner (FAC), Bobbili Municipality and others.

- 4. In the reference 6<sup>th</sup> read above, charges have been framed against Sri T.L. Sudhakar, former M.E. & Municipal Commissioner (FAC), Bobbili Municipality and others.
- 5. In the reference 7<sup>th</sup> read above, all the charged officers have submitted their written statement of defence denying the charges framed against them and requested to drop further action against them.
- 6. Government after examination of the matter, in the reference 8<sup>th</sup> read above, the C&DMA has been requested to offer his remarks on the submission made by the charged officers.
- 7. In the references 9<sup>th</sup>, 10<sup>th</sup> and 11<sup>th</sup> read above, the C&DMA has submitted detailed remarks to Government. Government after examination of the matter keeping in view of the detailed remarks of C&DMA, have decided to drop further action and exonerate from the charges against Sri T.L. Sudhakar, former M.E. & Municipal Commissioner (FAC), Bobbili Municipality.
- 8. Accordingly, Government hereby drop further action and exonerate from the charges against Sri T.L. Sudhakar, former M.E. & Municipal Commissioner (FAC), Bobbili Municipality.
- 9. The Engineer-in-Chief, (PH), A.P., Hyderabad, shall take further necessary action, accordingly.

#### (BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

# B.SAM BOB PRINCIPAL SECRETARY TO GOVERNMENT

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Sri T.L. Sudhakar, former M.E. & Municipal Commissioner (FAC), Bobbili Municipality - through the Engineer-in-Chief, (PH), A.P., Hyderabad.

The Engineer-in-Chief, (PH), A. P., Hyderabad.

The Commissioner & Director of Municipal Administration, Hyderabad.

The Secretary, A.P. Vigilance Commission.

The General Administration (V&E) Department. SF/SC.

//FORWARDED : BY ORDER//

**SECTION OFFICER**